## SCHEDULE A-P ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

| OR LINE NUMBER: |      |     |       |   |     |  | PAGE 107787 / 111892 |  |     |   |    |  |
|-----------------|------|-----|-------|---|-----|--|----------------------|--|-----|---|----|--|
| cł              | neck | onl | y one | ) |     |  |                      |  |     |   |    |  |
|                 | 16   |     | 17a   |   | 17b |  | 17c                  |  | 17d | X | 18 |  |
|                 | 100  |     | 10h   |   | 00- |  | 006                  |  | 00- |   |    |  |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

| WABSHAW, GARY, , ,  Mailing Address 415 E COURT AVE             | Transaction ID: SA18.233642  Date of Receipt  04 19 2020 |                        |   |  |  |  |
|---|--|------------------------|---|--|--|--|
| City<br>WINTERSET   | State<br>IA  | Zip Code<br>50273      | JFC TRANSFER: TRUMP MAKE AMERICA GRE.   |  |  |  |
| FEC ID number of contributing federal political committee.      | С  |                        | AGAIN COMMITTEE [SA18.4848]  Amount of Each Receipt this Period  75.00                              |  |  |  |
| Name of Employer LIGHT THIS PRODUCTIONS                         | Occupation<br>AUDIO ENGIN                                | NEER                   |   |  |  |  |
| Receipt For: 2020   ✓ Primary General  Other (specify) ▼        | Election Cycl  | le-to-Date ▼<br>150.00 |   |  |  |  |
| Full Name (Last, First, Middle Initial) WACHOWSKI, JESSICA, , , | Transaction ID : SA18.330701<br>Date of Receipt          |                        |   |  |  |  |
| Mailing Address 7631 W 91ST PL                                  | 04 19 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y              |                        |   |  |  |  |
| City<br>CROWN POINT   | State<br>IN  | Zip Code<br>46307      | JFC TRANSFER: TRUMP MAKE AMERICA GRI  |  |  |  |
| FEC ID number of contributing federal political committee.      | C  |                        | AGAIN COMMITTEE [SA18.4848]  Amount of Each Receipt this Period                                     |  |  |  |
| Name of Employer<br>HOMEMAKER                                   |  |                        |   |  |  |  |
| Receipt For: 2020   ✓ Primary General  Other (specify) ▼        | Primary General  |                        |   |  |  |  |
| Full Name (Last, First, Middle Initial) WACHSMUTH, ROBERT, W, , | Transaction ID : SA18.489532 Date of Receipt             |                        |   |  |  |  |
| Mailing Address 9311 SAN PEDRO AVE                              | 04 13 2020   |                        |   |  |  |  |
| City<br>SAN ANTONIO   | State<br>TX  | Zip Code<br>78216      | JFC TRANSFER: TRUMP MAKE AMERICA GREAGAIN COMMITTEE [SA18.4848]  Amount of Each Receipt this Period |  |  |  |
| FEC ID number of contributing federal political committee.      | C  |                        |   |  |  |  |
| Name of Employer<br>ROBERT WASHINGTON & ASSOCIATES              | Occupation<br>LAWYER                                     |                        | 30.00   |  |  |  |
| Receipt For: 2020   ✓ Primary General  Other (specify) ▼        | Election Cycl  | le-to-Date  30.00      | <b>✗</b> Memo Item  |  |  |  |
| Subtotal Of Receipts This Page (opt                             | ional)   |                        | 0.00  |  |  |  |
|   |  |                        | 7   |  |  |  |